

cou

# PLAT OF

## MUIR WOODS SUBDIVISION NO. 3

#### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT W & S INVESTMENTS INC., AN IDAHO CORPORATION. IS THE OWNER OF THE REAL PROPERTY HEREAFTER DESCRIBED:

A Parcel of land eltuated in the SE1/4 of Section 21, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho and described as follows:

Commencing at a brase cap monument marking the SE corner of soid Section, thence along the East line of said Section NOOO3'14'E a distance of 1236.66 feet to a point from which the a 5/8 inch rebar marking the NE corner of said SE1/4 bears NOOO3'14'E a distance of 1423.12 feet, thence leaving said East line NB9°56'46"W a distance of 25.00 feet to the POINT OF BEGINNING:

Thence parallel with said East line S00'03'14"W a distance of 470.76 feet to a 5/8

Thence N89'56'49"W a distance of 211.95 feet to a 5/8 inch rebar

Thence NOT01858'W a distance of 50.00 feet to a 5/8 inch rebor; Thence along the arc of a curve to the right hoving a radius of 175.00 feet, on arc length of 58.39 feet, a central angle of 190657°, and a chord bearing SS

distance of 58.12 feet to a 5/8 inch rebar: Thence S59"33"58"W a distance of 53.40 feet to a 5/8 inch rebor: Thence along the arc of a curve to the left having a radius of 125.00 feet, an arc length of 49.91, a central angle of 22"52"41", and a chard bearing S48"07"38"W a

distance of 49.58 feet to a 5/8 inch rebar;

distance of 49-36 feet to a 5/6 inch rebor; Thence SS49\*17" of distance of 130.61 feet to a 5/8 inch rebor; Thence along the arc of a cure to the left having a rodius of 75.00 feet, an arc length of 13.37 feet, a central angle of 107238", and a chard bearing 5313456°W a distance of 13.35 feet to a 5/8 inch rebor; Thence S207053°C distances 02.906 feet to a 5/8 inch rebor;

Thence \$17:59'15"W a distance of 50:20 feet to a 5/8 inch rebar; Thence \$48'40'30"W a distance of 538.38 feet to a 5/8 inch rebar;

Thence S29\*17\*20\*W a distance of 251.32 feet to a 5/8 inch rebar on the eastern boundary of the Ranchos Los Altos Subdivision, Book 22 at Page 1410 of Plats as recorded in Ada County.

recorded in Ada County;
Thence along solid boundary of soid Subdivision N43"26"21"W a distance of 751.08
feet to a 5/8 inch rebar;
Thence leaving soid boundary and along the southerly boundary of Muir Woods
Subdivision Number 2, Book 81 at Page 8812 of Plats, as it is recorded in Ada County

N46"34"44"E a distance of 341.87 feet to a 5/8 inch rebar;

Thence N76'09'56'E a distance of 54.86 feet to a 5/8 inch rebar; Thence N76'09'56'E a distance of 52.56 feet to a 5/8 inch rebar; Thence N76'18'56'E a distance of 271.48 feet to a 5/8 inch rebar;

Thence S65'24'07"E a distance of 154.22 feet to a 5/8 inch rebar; Thence N24'27'17"E a distance of 159.53 feet to a 5/8 inch rebar; Thence N24'30'05"E a distance of 50.29 feet to a 5/8 inch rebar; Thence N20'01'40"E a distance of 171.17 feet to a 5/8 inch rebar;
Thence leaving sold southerly boundary S72'35'38"E a distance of 443.68 feet to the
POINT OF REGISSING.

Said Land contains 17.05 acres and is subject to all existing easements and rights-of-ways

That it is the intention of the undersigned to not they hereby include solid lond in this plot. The easements indicated on solid plot are not dedicated to the solid. But the right to use solid essentiate is perpetually reserved for public utilities and for such other uses as designated hereon and no structure other than for such utility purposes are to be excited within the limits of solid assements. The undersigned, by these presents, declotes to the public use forever oil public streets as shown on this plot. All of the lots in this subdivision will receive water service from the UNITED WATER IDAHO, NC. which has agreed in writing to serve all lots.

\_ day of \_\_\_\_\_\_\_ year of \_2001 JSUA- JULIA LISA A. WANNER, PRESIDENT

### CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO) S.S. COUNTY OF ADA)



CARPA

HOTAR

PUBLIC

### CERTIFICATE OF SURVEYOR

I. Craig R. McCullough, do hereby certify that I cm a Registered Professional Land Surveyor, licensed by the State of Identic, and that this plate as described in the CERTIFICATE of MMRETS was drown from an octual survey made on the ground under my supervision and that this plate accurately represents the points thereon and is in conformity with the State of Identic Occurrence and in the Certification of the Certification of



SANITARY RESTRICTIONS HEALT

Sonitary restrictions of this plot are backy replaced/according to the letter of approval on file with the Country Recorder or his agent allering reports are or approval, signed by the Central District Health Department. Guill SIR ON

Health Officer Date 5/2//0/

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT The foregoing plat was accepted and approved by the Board of Ada County Highway
District Commissioners on this // day of July year of Jacot 3

Judy M. Leaney- Con

APPROVAL OF CITY OF BOISE ENGINEER

The foregoing plat was accepted and approved by the City Engineer of Boise, Ada County, Idaho this 2874 day of Sept. Year of 200/

Classin. City Engineer APPROVAL OF CITY OF BOISE CITY COUNCIL

The foregoing plat was accepted and approved this \_\_\_\_\_\_Z/\_ day of by the City of Boise, Ada County, Idaho,

Junette P. Morney 9-20-01

APPROVAL OF ADA COUNTY COMMISSIONERS

The foregoing plot was accepted and approved by the Board of Commissioners of Ada County, Idoho this Board County, Idoho County OF CERPIFCATE APP ADA COUNTY SURVEYOR

I, the understate: County Surveyor for Ada County, Idaho, do hereby certify that I have checke this plat and the troops have with the State of Idaho Code relating to Plats and Surveyor

Add County Surveyor PLS 970

CERTIFICĂTE OF THE ADA COUNTY TREASURER This is to certify that the undersigned, per the requirements of idoho Code 50-1308, 60 therety certify that any and all current and/or delinquent county property taxes for the property included in this plot have been pold in full. This certification of the form of the property included in this plot have been pold in full.

Syndertischer, 14 Ada County Treasurer lan Blown Date 1/-6-01

CERTIFICATE OF ADA COUNTY INSTRUMENT No. \_101116486

STATE OF IDAHO) S.S.

COUNTY OF ADA)

I hereby certify that this plot was field at the request of WeS INVESTMENTS, INC., at  $\frac{4}{3}$ C minutes post  $\frac{1}{2}$ . o'clock,  $\frac{1}{2}$  m, this  $\frac{1}{2}$  day of  $\frac{1}{2}$  day of  $\frac{1}{2}$  o'clock,  $\frac{1}{2}$  m, this  $\frac{1}{2}$  day of  $\frac{1}{2}$  of Plots at Pages  $\frac{1}{2}$ 0.03 in my office and was duly recorded in Book  $\frac{2}{3}$ . of Plots at Pages  $\frac{1}{2}$ 0.03 in  $\frac{1}{2}$ 0.04 in  $\frac{1}{2}$ 0.05 in  $\frac{1}{2}$ 0.0

J David Navone Ex-officio Recorder

Engineers, Inc.

12552 W. Executive Dr., Suite B, Boise, Idaho 83713 (208) 887-7760

DRAWING NO. C006278\_FP.DWG SHEET 2 OF 2